****

**Support Letter of CAS-ANSO Co-funding Research Project**

*(Please send the filled-up forms to ANSO Secretariat* *anso-crpp@anso.org.cn* *by May 10, 2024.)*

I have the honor to inform the Alliance of National and International Science Organizations for the Belt and Road Regions (ANSO) Secretariat that our affiliation as the ANSO Member:

 *(Name of the ANSO Member Organization, Country)*

wishes to support the project:

 *(Title of the Project)*

submitted by:

 *(Name of the Principal Investigator and his/her Affiliation)*

for the following reasons (within the Regulation of the CAS-ANSO Co-funding Research Project):

and we will provide the following support as the co-funding form (*select at least one of the following forms*):

**□1.**Financial Support: In alignment with the project’s actual requirements,

(Name of the ANSO Affiliation or the organization it refers to ANSO) will provide financial support for the total amount  in (USD/RMB). The committed funding will be disbursed to the principal investigator\_\_\_\_\_\_\_(Name), withindays following project approval.

Account Name:

Bank of Account:

Account Number:

**□2.**Venue Support: To ensure the smooth implementation of the project, **\_\_\_\_\_\_**   (Name of the ANSO Affiliation or the organization it refers to ANSO) will allocate the necessary  square meters of laboratory and  square meters of office space as per the project’s specific needs. **The costs directly associated with these facilities will not be deducted from the project funds.**

**□3.**Personnel Support: (Name of the ANSO Affiliation or the organization it refers to ANSO) will deploy or invite personnel possessing relevant professional expertise to participate in the project as per its requirements. This includes, but is not limited to:

* \_\_\_\_\_\_\_principal investigators;
* \_\_\_\_\_\_\_researchers;
* \_\_\_\_\_\_\_doctoral students;
* \_\_\_\_\_\_\_master’s students;
* \_\_\_\_\_\_\_undergraduate students, and;
* \_\_\_\_\_\_\_administrative support staff.

**The costs directly linked with the mentioned personnel will not be deducted from the project funds.**

**□4.** Partner Resources Support: (Name of the ANSO Affiliation or the organization it refers to ANSO) will utilize its network resources to provide the project with channel support such as information exchange and participation in academic conferences, in order to promote international cooperation and exchange. **The costs directly related to the above resources will not be deducted from the project funds.**

**□5.**Resource Support: (Name of the ANSO Affiliation or the organization it refers to ANSO) will provide resources including but not limited to research equipment, software tools, database access, etc., to better support the implementation and development of the project. **The costs directly related to the above resources will not be deducted from the project funds.**

**□6.**Other:

**Signed for and Stamp on behalf of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

[Insert the Name of the Proponent’s Affiliation]

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [Insert Director’s Name and Position]

(End of clauses)

**(See attached brief proposal to provide more details of your project)**

**A Brief Proposal of ANSO Co-funding Research Project in 2024**

|  |
| --- |
| **Referring Affiliation** |
| Affiliation:Contact person:Email:Tel: |
| Priority number for the Recommended Projects (from 1 to 2): | 1. Project Title:
2. Project Title:
 |
| Co-funding form | Financial form： USD Non-financial form：\_\_\_\_\_\_\_\_\_ |
| Signature of the Principal Investigator  |  |

|  |
| --- |
| **1. Project Title** |
|  |

|  |
| --- |
| **2. Principal Investigator (Name, Affiliation, Email and Tel)** |
| Name:Affiliation:Email:Tel: |
| **Please write down the serial number of your affiliation or referring affiliation (take Attachment 2 as a reference):** |  |

|  |
| --- |
| **3. Co-Principal Investigator from** **the Chinese Academy of Sciences (Name, Institute, Email and Tel)** |
| Name:CAS Institute:Email:Tel: |

|  |
| --- |
| **4. Collaborators (Name, Affiliation, Email and Tel)** |
| **Collaborator 1**  |
| Name:Affiliation:Email:Tel: |
| **Collaborator 2** |
| Name:Affiliation:Email:Tel: **Please add more collaborators if you have any.** |

|  |
| --- |
| **5. Abstract (Maximum 300 words)** |
|  |

|  |
| --- |
| **6. ANSO Priority Areas (Choose one only)** |
| □Agriculture and Food Security □Green Technology  |

|  |
| --- |
| **7. Keywords (Up to 6)** |
|  |

|  |
| --- |
| **8. Objectives (Maximum 200 words)** |
|  |

|  |
| --- |
| **9. Expected Outcomes (Maximum 200 words)** |
|  |

|  |
| --- |
| **10. Methodologies (Maximum 500 words)** |
|  |

|  |
| --- |
| **11. Relevance to UN SDGs (Maximum 100 words)** |
|  |

|  |
| --- |
| **12. Work Plan (Maximum 500 words)** |
| **Project duration** |  |
|  |

**13. Budget Plan for ANSO Funding (3 years and Max. 200,000 USD per year). Please see the *Financial Regulations for ANSO Projects* as a reference.**

**Table Total Budget Plan (2024-2026)**

|  |  |  |
| --- | --- | --- |
| NNo. | Item and Description of Expenditure | Total Amount(Max. 200,000 USD) |
| Item | Estimated Amount of the Proponent’s Affiliation from ANSO Country (Max. 150,000 USD) | Estimated Amount of the CAS Institute(Max. 50,000 USD) |
| 11 | Remuneration (maximum 20% of annual budget) |  |  |  |
| 22 | Meetings |  |  |  |
| 33 | Travel  |  |  |  |
| 44 | Administrative Overheads(maximum 5% of annual budget) |  |  |  |
| 55 | Publication, Dissemination and Others |  |  |  |
| 66 | Consumable Materials Cost |  |  |  |
|  | Summary |  |  |  |

|  |
| --- |
| **14. Principal Investigator CV** |
| **First name** |  | **Last name** |  |
| **Title** |  |
| **Affiliation** |  |
| **Address** |  |
| **Country of residence** |  | **Nationality** |  |
| **Gender** |  | **Date of birth** | DD-MM-YY |
| **Phone** |  |
| **Email** |  |
| **Profile** |
|  |
| **Education** |
|  |
| **Employment** |
|  |
| **Publications (within 10 years)** |
|  |

|  |
| --- |
| **15. Co-Principal Investigator CV** |
| **First name** |  | **Last name** |  |
| **Title** |  |
| **CAS Institute** |  |
| **Address** |  |
| **Country of residence** |  | **Nationality** |  |
| **Gender** |  | **Date of birth** | DD-MM-YY |
| **Phone** |  |
| **Email** |  |
| **Profile** |
|  |
| **Education** |
|  |
| **Employment** |
|  |
| **Publications (within 10 years)** |
|  |